

# Talented and Gifted School for Young Scholars Parent Teacher Association

| Rasheedah Harris | Anat Carmy-Weichman<br>& Olga Lakhina | Liz Butler | Elizabeth Mattiace &<br>Christy Silvester |
|------------------|---------------------------------------|------------|---|
| President        | Co-VPs At Large                       | Treasurer  | Recording Secretary                       |

# **MEETING INFO - TAG PTA GENERAL MEETING**

Date: Tuesday, March 19, 2024 @ 6:00 PM

# AGENDA

# I. Call to Order/President's Welcome

# II. Administration Update

Mr. Dascal spoke on behalf of the TAG Administration Team and discussed the following:

- Farewell to a 2<sup>nd</sup> grade TA who accepted a substitute paraprofessional role at another school which is a great opportunity for her though means given how late we are in the year it will not be possible to get a replacement
- Next Thursday, March 28<sup>th</sup> at 5:45pm, there will be a town hall to discuss the NY State ELA testing that is coming up in April
  - A. Review changes for 3<sup>rd</sup> thru 8<sup>th</sup> grade testing and any impact on kids such as new mandate that all 5<sup>th</sup> and 8<sup>th</sup> grade testing will be digital
  - B. ELA paper tests for grades 3, 4, 6 & 7<sup>th</sup> will be on April 11-12 with make-ups the following week
  - C. Computer based testing for 5<sup>th</sup> and 8<sup>th</sup> grades will take place on April 16-17
- K thru 5<sup>th</sup> grade adopting a new HMH Literacy Program
  - D. D4 held a town hall on new literacy program last night, with all districts asked to adopt E. Teachers receiving training on new program
- March 29<sup>th</sup> and April 1<sup>st</sup> schools closed for Easter holiday weekend
- Spring Break week of April 22<sup>nd</sup> with return to school on May 1<sup>st</sup>
- State math exams starting shortly after Spring Break
- A number of field trips approaching, with 8<sup>th</sup> grade scheduled to attend a Mets game at Citi Field
- Field Day coming up in May
- Afterschool programs going strong, including Basketball Skills Program where Dascal joined in a Free Throw Contest
- Next week on March 25<sup>th</sup> report cards distributed
- Weather unpredictable this time of year so emphasized to parents the importance of sending kids to school in proper attire for the weather
- March 26<sup>th</sup> is a final re-take picture day for 8<sup>th</sup> graders

6:03pm

6:05pm

- April 3<sup>rd</sup> is day that middle school offers are released (TAG ensures every kid turns one in even if staying at TAG)
- March 27<sup>th</sup> is day that Kindergarten offers are released
- 1<sup>st</sup> through 3<sup>rd</sup> grade application process ongoing
- Open house at TAG on April 4<sup>th</sup> for new K families with offers and those in 1<sup>st</sup> thru 3<sup>rd</sup> considering applying
- K Spring Show Date is April 18<sup>th</sup> at 8:30am and 1<sup>st</sup> Grade Play on April 9<sup>th</sup>
- 8<sup>th</sup> Grade High School offers out:
  - F. SHSAT offers consistent with prior years, with ~67% of TAG students who took SHSAT getting offers to Specialized High Schools
  - G. 3 students got offers to LaGuardia
  - H. A couple other performing arts high schools
  - I. Bard, Beacon
  - J. NE Prep Schools including Exeter
  - K. Will compile list to circulate (only have information on offers vs full visibility on acceptances)
  - L. Met with 8<sup>th</sup> Graders on March 8<sup>th</sup> to emphasize need to stay focused post high school offers, with 40% of the school year remaining, Regents testing to come, etc.
- TAG Latin Jazz Ensemble made annual trip to play at Lehman College and Mr. Faulkner pleased with the strong performance
- Shout out to the Grants team with all they have done for TAG and how heavily TAG relies on funding from grants and PTA in light of the fact that TAG is not a Title #1 school
- Addressed a question about a technology grant, with an update that are awaiting delivery for items that were ordered, including a 3D printer

# III. Approval of February Minutes

#### IV. Treasury Report (See Appendix)

Treasurer presented monthly Report:

- Raised ~\$136k so far for current school year, in line with last year at this time
- ~\$8k for iPledge this month and \$22 for GotSneakers, with an announcement for another sneaker drive and awarding a dressdown day for sneakers brought in before Spring Break
- Recent expenses include taxes, spring Creative Writing, afterschool science program, etc.
- \$439.3k current Chase Account balance
- Continuing to look into ability to move any funds into an interest bearing savings account

# V. Committee Updates

A. Budget

- Budget Vote on Notebooks for 5<sup>th</sup>/6<sup>th</sup> Grade (Ms. Marchelos) Career & Occupational Studies Students (\$250) APPROVED 6:46pm
- B. Fundraising
- March 26<sup>th</sup> is a final re-take picture day for 8<sup>th</sup> graders
- Gala Call to Action Push extended to March 31<sup>st</sup> to earn participation in Gala support toward winning a class pizza party
- Gala save the date for May 18<sup>th</sup> with info coming soon on how to purchase tickets

#### 6:44pm

6:38pm

6:40pm

#### C. Enrichment

- Robotics coding at capacity and started 2 weeks ago with a need for more parent volunteers to help with transition logistics
- Chess continues to win competitions
- Debate going strong
- Creative Writing spring session in full swing
- Recognize both Girls Who Code and Robotics at max capacity for younger grades and while can't add another class for this semester, will look into additional options for the fall and/or further STEM opportunities for younger grades
- Important reminder to parents that it's not just about adding new classes as available space is an ongoing challenge given shared school space and need for more parent volunteers to support logistics
  D. Family Engagement
- Looking for parent volunteers to help plan Kalahari trip planned for June 6-7, with a block of rooms available for TAG families at \$275/night
- Block party May 4<sup>th</sup>
  - E. Grants
- Working on grants and always welcome additional help
- A project based learning grant
- Applied for 2 grants over break for new speaker PA system and new bell system
- Previously awarded an HVAC grant, with funds still to be received
  - F. Communications
- Helping fundraising to get word out about Gala and welcome any pitching in by parents

# VI. New Business

# A. Nominating Committee

• Group of individuals who promote and run elections for PTA E-Board and SLT at June PTA General Meeting

B. By-law amendments

- As part of an ongoing review process every couple years, looking to make some changes that would be helpful to discuss ahead of bringing them to a vote at a General Meeting
- Will schedule another meeting to discuss at an evening time to see if that helps draw participation C. Field Day T-Shirts
- Save the date for May 21 (K/1<sup>st</sup>), May 22 ( $2^{nd}/3^{rd}$ ), May 23 ( $4^{th}/5^{th}$ ) and May 24 (MS)
- Info coming soon on ways to help
- Kids asking about T-Shirts that used to provide in the past but got complicated with team colors, etc. so looking into possibility of providing simple T-Shirts to all students or another commemorative item
- Have a \$5k total field day budget to work with so may work within this
  - D. Other Topics
- Rasheedah discussed potential idea of "comment boxes" to provide kids an opportunity for greater feedback to Admin
- Mentioned state of the district meeting on March 20<sup>th</sup> if interested in attending alongside PTA President

# VII. Adjournment

7:27pm

#### 7:08pm

# APPENDIX: Treasury Report

#### **REVENUE:**

| Source of Revenue | Since February 8, 204 | Fiscal Year To Date |
|-------------------|-----------------------|---------------------|
| iPledge           | \$8,261.81            | \$103,616.18        |
| Book Fair         | \$0.00                | \$3,226.24          |
| Grants            | \$0.00                | \$27,160.63         |
| Tag Wear          | \$0.00                | \$237.87            |
| BoxTops           | \$0.00                | \$0.00              |
| Got Sneakers      | \$22.00               | \$62.00             |
| Picture Day       | \$0.00                | \$1,912.73          |
| TOTAL             |                       | \$136,215.65        |

#### EXPENSES:

| Amount Budgeted | Amount Spent Since<br>February 8, 2024 |              | Amount Remaining |
|-----------------|--|--------------|------------------|
| \$430,450       | \$7,473.20                             | \$188,273.71 | \$242,176        |

#### ACCOUNT BALANCE:

\$439,334.72